

# OBITUARIES

## Daniel Henry Boethel February 20, 1931 - August 26, 1999

Daniel Henry Boethel, 68, of Rosenberg, formerly of Port Lavaca and Eagle Lake, passed away Thursday, August 26, 1999.

He was born February 20, 1931, in Hallettsville to Henry Paul and Lydia Spies Boethel.

Daniel and Juanita Mikulenska were married July 15, 1951, in Hallettsville.

He was preceded in death by his father.

Survivors include his wife, Juanita, of Rosenberg; mother, Lydia, of Hallettsville; daughters and sons-in-law, Susan and Dave Norman of Los Catos, California, Lynette and Patrick O'Connor of Katy and Sharon and Michael Rau of Port Lavaca; sons and daughters-in-law, Denis and Lynn Boethel of Needville and Delvin and Lillie Boethel of Rosenberg; sister, Nina Schulte of Victoria; 10 grandchildren; and two great-grandchildren.

Funeral services were held Monday, August 30, at 10 a.m. from Kubena Funeral Home of Hallettsville with Pastor Timothy Gresham officiating.

Pallbearers were Michael Rau; Delvin and Denis Boethel; Patrick O'Connor; Thomas Welch; and Roy Krametbauer.

Sympathy is extended to the family in their loss.

## Cynthia J.H. McDermott January 1, 1946 - August 13, 1999

Cynthia J.H. McDermott, 53, an art teacher in Fort Worth schools, passed away Friday, August 13, 1999.

She was born January 1, 1946, in Houston. She was a very loving person.

She was the art teacher at Diamond Hill-Jarvis High School and a member of the 2nd Church of Christ Scientist.

Survivors include her husband, Jim McDermott of Fort Worth; son, Sean McDermott of Lawrence, Kansas; daughter and son-in-law, Shannon and Bert Wells of Mesa, Arizona; parents, Clarke and Dorothy Hewitt of San Diego, California; sister-in-law,

Carol Cassidy and husband, Walt, of Mineola; and Diane Baron of Keller.

Funeral services were held Monday, August 16, at 3 p.m. from Marty Leonard Community Chapel in Fort Worth.

Greenwood Funeral Home in Fort

Worth was in charge of arrangements.

In lieu of flowers, contributions may be made to the Cynthia McDermott Sister City Memorial Fund, 711 Houston Street, Fort Worth 76102.

Sympathy is extended to the family in their loss.

## Ruth Waddell Reese January 19, 1915 - August 30, 1999

Ruth Waddell Reese, 84, of Eagle Lake, passed away Monday, August 30, 1999, at Avalon Nursing Home in Wharton.

She was born January 19, 1915, in

Eagle Lake to Thomas Tomkinson and Ella Alberta Wilson Waddell.

A graduate of Eagle Lake High School with the Class of 1932, she attended nursing school and led a nursing career for 20 years in the former Laughlin Hospital and Clinic.

She and Russell H. Reese Jr. were united in marriage in Columbus August 8, 1936.

They recently celebrated their 63rd wedding anniversary.

Mrs. Reese was a member of the Christ Episcopal Church of Eagle Lake.

She was preceded in death by her parents; and a brother, William R. Waddell.

Survivors include her husband, Russell, of Eagle Lake; daughters and sons-in-law, Tommy and Butch Herman of Eagle Lake, Barbara and Bill Rhoades of Lake Limestone, Mary Ann and Tom Gallier of Normangee, and Roslyn Sliva and fiance, Jerome

Hadash, of Wharton; a sister, Mary Elizabeth Baker and husband, Rollin, of Eagle Lake; seven grandchildren; a host of nieces, nephews, other relatives and loved ones.

Funeral services will be held Saturday, September 4, at 10 a.m. from Christ Episcopal Church in Eagle Lake with Rev. Stephen R. Whitfield, Rector of Christ Church, officiating.

Cremation will follow with private committal services and interment at Lakeside Cemetery in Eagle Lake at a later date.

Dulany Funeral Home of Eagle Lake is in charge of arrangements.

Memorial contributions may be made to the Eula and David Wintermann Library, 101 N. Walnut, Eagle Lake, Texas 77434; or Christ Church, P.O. Box 577, Eagle Lake, Texas 77434.

Sympathy is extended to the family in their loss.

**Quarterly Theme:** The outward living, of an inward experience. Letting the world know, on the outside, what is taking place on the inside.

**First Week:** "Living the Abundant Life". John 10:10

Jesus said, "the thief cometh not, to steal, and to kill, and to destroy." Let's pause for a moment. The thief, is Lucifer himself, called, the devil, Satan, meaning the adversary, the prince of this world, the old serpent, the tempter, the chief "evil spirit" of all hatred.

He will blind your mind, to hinder us from believing the gospel. Jesus called him a strong man armed, Luke 11:21. So let us not fool ourselves, Satan is not ignorant, stupid, nor afraid to do anything. He is God and man's worst enemy.

Jesus continued, "I am come, that they might (watch that word "might", the choice is ours) have life, and that they might have it more abundantly. That means, more of it, it a great supply. For Satan, we must take on Eph. 6:11-17, the Whole Armor.

For Christ, who is our Redeemer,

we must take on, Matt. 6:33, and seek first the Kingdom.

**Second Week:** "Be Not Double-minded". James 1:8

The general epistle of James, one of the disciples of our Lord, Christ Jesus.

James 1:8 says, "A double (twice as many) minded man is unstable in all his ways. King David said, Prov. 3:6, "In all they ways acknowledge Him (the Savior) and He shall (not will) direct thy path.

James is saying, "Be not sidetracked by the devices of Satan. If we are going to serve and follow the word, then do that only. A double minded person, pretends to be something spiritual on Sundays (a butterfly) and snake minded the rest of the week.

Let us not be so carnal minded, quick to eat and digest everything that comes our way. Be cautious about our spiritual appetite. Feed on Christ, and the Holy Spirit, which is our Paraclete (helper) will cleanse us, so we can bear much fruit.

**Third Week:** "On Submitting to God". Romans 12:1-2

Romans is the New Testament's Law Book, submitting, is an act that Christian people (most of us) refuse to do. It means to be humble, turning loose, giving up to the power or control of another.

Apostle Paul, quotes, in Gal. 2:20, "I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me, and the life which I know live in the flesh, I live by faith of the Son of God, who loved me, and gave Himself for me. The Christian's life is a consecrated life.

Paul said, "I beseech (I beg) you brethren by the mercies of God. If we are in Christ, then we are new creatures, and are transformed by the renewing of our minds. We then become convicts to our Savior. And a convict is not free from the one that is over him.

Surrendering to God is a growing process, it means to rise above our low level of living and thinking. It is a personal transaction, between you and God, no one else can be in on this. Rev. 3:22, John wrote, "He that hath an ear, let him hear what the spirit saith unto

the churches".

**Fourth Week:** "Witnessing for Jesus". Acts 1:8

Acts is the New Testament's History Book. Witnessing, is not just a matter of talking. James 1:22 says, "Be a doer of the word". If by chance, you don't understand the word, James also said, "If you lack wisdom, ask God," 1:5.

Dr. Luke is informing the believers in Acts 1:7, the disciples wanted to know about the times and the seasons of God. Jesus said, "It is not for you to know, what my Father has in its pre-designated purpose. Verse 8, "But ye shall receive power after, the Holy Ghost is come upon you." No one can witness for Christ with out the infilling of the Holy Ghost. It is power, in the word of God. You cannot buy it, steal it, borrow it, lend it or order it.

God promised us that power, if we abide in his word. When the Holy Spirit does not have complete and full control of a person, there is no power. Power is available, to those who meet His (God's) conditions. Money can't purchase this "Supernatural Spirit", from on high. For the Master is in His highest supremacy, He is the highest in power, glory, far beyond omniscience, He is the "Supreme Being" that supersedes all other beings.

**Fifth Week:** "Christian Living Requires a Controlled Tongue". James 1:26

There are two ways a tongue can be used. In a constructive or a destructive manner. It is a very powerful, and dangerous, flap if used in a destructive way. Many humps are in the ground, many incarcerated (in prison) many fell from grace, all because of a lying tongue.

James 1:26 states, "If any man among you seems to be religious, and bridleth, (think before you speak) not his tongue, but deceiveth his own heart (mind) this man's religion is in vain (worthless).

The tongue is an extremely important member of the body, when used constructively. This same member, can be used to gain men to Christ or send them to hell. A word of anger can wound (or) win. Prov. 18:21 Solomon said, "Death and life are in the power of the tongue".

Jesus compared the tongue to two devices a bit which controls a horse, and the rudder which guides a ship. All animals have instinct, but can be tamed. Humans have moral nature (good sense) but James said 3:8, "The tongue can do man tame, it is an unruly evil, full of deadly poison".

We believers should use our tongues to glorify God, and to build up the Kingdom of God, and stop destroying one another.

Our tongue taming "kicks in" by being led and controlled by the Holy Spirit. Then we will know when, and when not, to speak.

Pastor: Rev. J.H. James  
General Teacher:  
Mrs. Inola Johnson

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**Ruling Should Improve OTC Medicine Labels**  
A new ruling issued by the US Food and Drug Administration should make it easier for consumers to read and understand labels on over-the-counter (OTC) medicines. The ruling, which was published earlier this year, will cover approximately 100,000 OTC products. The ruling has been reported to be designed to improve the way consumers select and use nonprescription medicines. When fully implemented, we should begin to see medicine labels that are presented in a clearer and simpler format. Requirements for new "drug facts" labels include:  
■ Under the words "Drug Facts" manufacturers will be required to list all active ingredients and the purpose for each, followed by uses, warnings, and directions.  
■ Labels must be large enough to be easily read. This provision is intended to assist the elderly and other persons who have difficulty reading small print.  
■ Simple language must be used to communicate critical information to product users. Technical terms such as "precautions" and "contraindications" will be discouraged in favor of words that make it easier to understand proper directions for using all OTC products.

## St. Mary's, Nada, Festival is Sept. 5

On Sunday, Sept. 5, all roads will once again lead to Nada for the annual St. Mary's Festival and Homecoming. Holy masses will be celebrated at 7 and 9:30 a.m. by Rev. Joseph A. Koebel, pastor.

A barbecue beef and sausage dinner with all the trimmings will be served from 11 a.m. to 1:30 p.m. in the air-cooled Nada Community Center. Dinner is \$5.50 per plate including tea and dessert.

A fast drive-thru lane for plates to go will be open from 11 a.m. to 1 p.m.

Polka music will add to the festivities for those who dine inside during the dinner hours.

Cakes and other homemade pastries will be available for purchase.

The ladies bazaar will offer for sale noodles, canned good, crafts, plants and many other items.

The country fair games and kiddie rides will begin at 1 p.m.

Estate antiques, church furniture, handmade quilts, crafts and other items will be available for bidding at the outdoor auction which will begin (See St. Mary's, Page 8)

**HARVEST FESTIVAL**  
**BAZAAR**  
Guardian Angel Parish  
Wallis, Texas  
**Sunday, Sept. 12, 1999**  
Thanksgiving Mass at 10:30 a.m.  
**Barbecue Beef & Chicken**  
with all the trimmings  
Serving begins at 10:30 a.m.  
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**Grand Auction**  
Under Pavilion  
at 1:30 p.m.  
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## Grants awarded to ELMS and ELPS

Eagle Lake Middle School (ELMS) and Eagle Lake Primary School (ELPS) have received a Non-Competitive Grant for Texas Public Schools in the amount of \$40,000 each from the Telecommunications Infrastructure Fund Board (TIF Board) a state agency in Austin.

These Public School Technology Advancement and Distance Learning Grants will allow ELMS and ELPS to purchase the necessary equipment to enhance Internet access or to improve distance learning capabilities.

Non-competitive grants for up to \$600,000 will fund workstations, networking hardware, ISP costs, videoconferencing equipment and other related telecommunications costs in order for the qualified public schools to expand upon their existing network. The grant projects began Sept. 1.

The public school applicants were required to complete a detailed application. These public school districts and campuses were also required to provide, in matching funds, a minimum of 10% of the fund requested from the TIF Board.

"We are very pleased to receive this award," said Rice CISD Superintendent Dr. Richard Gott. "We will use the TIF Board funds, along with the matching funds we have committed to the project, to enhance our current infrastructure. This grant will give us the opportunity to purchase equipment for expanded Internet access and the means to move toward using distance learning as an advanced teaching tool."

For more information about these grants, contact the TIF Board at 512-344-4300 or 1-888-533-8432.

Additional information is available at <http://www.tifb.state.tx.us>.

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LIVING HOPE CHURCH: Revs. Joe and Mercy Fling; 234-5536.  
TEMPLE BEREAS: 621 Maple Street, Eagle Lake. Lic. Manuel Matamoros.  
ROCK ISLAND FULL GOSPEL; P.O. Box 232, Rock Island; 234-5840; Nick Williams, Pastor.  
LATIN-AMERICAN ASSEMBLY OF GOD (Belen de Judea Mission): 1000 East E, Eagle Lake; Ruth Olvera, Pastor  
SEALY ASSEMBLY OF GOD: 1140 Meyer St., Sealy; Warren Richardson, Pastor.  
THE DAY OF PENTECOST APOSTOLIC REVIVAL: FM 102 S, Matthews, 4 p.m. (at Mt. Zion). Rev. R.L. Carter.  
GREATER NEW FAITH CHURCH: 6406 Gaylor, Wallis; Rev. Clay Spears. 409-478-2169.  
EAST BERNARD FIRST BAPTIST: Rev. Clifford Rorer.  
FIRST BAPTIST: N. Lake at E. Prairie, Eagle Lake.  
FRIENDSHIP BAPTIST: 405 S. Lake, Eagle Lake; Rev. Earl Shorter, Jr., Pastor, 234-5795.  
IGLESIA BAUTISTA GETSEMANI: 901 B Street, Eagle Lake; Rev. Mario Vasquez.  
GREATER MT. OLIVE BAPTIST: Rev. R. Kiser, Pastor, 705 Lake, Eagle Lake, 234-3545.  
PROVIDENCE BAPTIST: 1207 E. State, Eagle Lake. Rev. Coby Shorter; 234-3735.  
ROCK ISLAND BAPTIST: Bob Allison, Pastor.  
SHERIDAN FIRST BAPTIST  
WHITE CLOUD BAPTIST CHURCH: 202 Old Alt. Rd., Eagle Lake; Rev. Obie Rhodes; 234-3800.  
CHURCH OF CHRIST: Sheridan, Texas.  
NEW LIFE FELLOWSHIP: Hwy. 90A, Sheridan; Del Sanford, Pastor; 234-3276.  
CHRIST OUR REDEEMER - Charismatic: 478-7534, 478-6512, Jerry C. McKinney, Pastor.  
HOLY CROSS CATHOLIC CHURCH: East Bernard.  
CATHOLIC PARISH OF THE NATIVITY: Our Lady of Perpetual Help Sanctuary: 308 N. Stevenson Eagle Lake; 7 a.m. (Español), 9 a.m., 11 a.m., Rev. Eddie Winkler, 310 N. Stevenson, 409-234-2842.  
ST. MARY'S CATHOLIC CHURCH: Box 97, Nada, 758-3218. Rev. Joseph Koebel, Pastor.  
CHRIST EPISCOPAL: 306 E. Stockbridge.  
GOSPEL MISSION CHURCH: Pastors Erik & Crystal Cameron; 510 E. Prairie, Eagle Lake, 409-234-3225 or 234-2824.  
GRACE LUTHERAN: 408 N. Stevenson, 234-3381; Rev. Clements Richards.  
LEHRER MEMORIAL UNITED METHODIST: Garwood; 9 a.m. Worship. Rev. Paul A. Lynn, Pastor.  
LISSIE UNITED METHODIST: Bill Ramsey, Pastor; 234-2112; Lissie, Tx.  
ROCK ISLAND METHODIST: Ken Sellers Jr., Lay-Pastor.  
UNITED METHODIST: Paul A. Lynn, Pastor. 200 W. Prairie; Sunday School 9:30 a.m.; Worship 10:45 a.m.  
FIRST PRESBYTERIAN: 106 E. State Street, Eagle Lake; 234-3368  
VINE OF THE LORD: Rev. Paul Aguilar, 1300 E. State, Eagle Lake; 234-7543  
FRIENDSHIP A.G.: 501 Wallace, East Bernard. Fred Chambers, Pastor.  
THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS: 600 West St., Sealy; Marshall Crosby, Branch Pres.  
CHURCH OF CHRIST: 815 Milam, Columbus. Lynn Wilson, Minister.  
THE SHEPHERD'S WAY: Non-denominational Christian Fellowship; 217 Main, Se. yk. Frank Lucas, Pastor. 885-7873.

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